

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WHITE HOUSE PUB SCH HARIPAR BHUJ-KUTCH GUJ
2	AFFILIATION NO.(IF APPLICABLE)	430037
3	SCHOOL CODE (IF APPLICABLE)	10030
4	COMPLETE ADDRESS WITH PIN CODE	WHITE HOUSE PUB SCHOOL, GOKULA NAGAR HARIPAR, BHUJ- KUTCH, KUTCH, - 370001
5	PRINCIPAL NAME	MR DIPEN VAIDYA
6	PRINCIPAL QUALIFICATION	M.A.B.Ed.
7	SCHOOL EMAIL ID	whitehousepublicschool1999@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9879389449

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.whitehousepublicschool.in/documents-information.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.whitehousepublicschool.in/documents-information.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.whitehousepublicschool.in/documents-information.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.whitehousepublicschool.in/documents-information.html

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.whitehousepublicschool.in/documents-information.html
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.whitehousepublicschool.in/documents-information.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.whitehousepublicschool.in/documents-information.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.whitehousepublicschool.in/documents-information.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.whitehousepublicschool.in/fee-structure.html
2	ANNUAL ACADEMIC CALENDER	https://www.whitehousepublicschool.in/calendar.html#20
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.whitehousepublicschool.in/documents-information.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.whitehousepublicschool.in/documents-information.html

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.whitehousepublicschool.in/documents-information.html
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DIPEN VAIDYA
2	TOTAL NO. OF TEACHERS	81
	PGT	11
	TGT	33
	PRT	32
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	DR GAURANG JOSHI, PGDREPY, PGDGC
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR GAURANG JOSHI, PGDREPY, PGDGC

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	119	119	100	TEN STUDENTS SECURED NINETY PERCENT AND ABOVE

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	79	78	98.73	EIGHT STUDENTS SECURED NINETY PERCENT AND ABOVE

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/xZlvj41436U